

# **AGENDA**

## **CriminalJusticeCollaboratingCouncil**

**February27,2003**

**9:00A.M.**

**Room355 –AdministrationBldg.**

Correspondence

Approvalminutes(1.29.03)

### **ITEMSFORDISCUSSIONANDCONSIDERATION**

1. CoordinatorPosition
2. Strategicplanningprocess
3. Committeemembershiplist
4. Committee/sub-committeereports
5. Approvaltofundascannerforhistoricalstatisticalanalysis
6. Assignmentofinitiativestocommittees/sub -committees
7. Futureagendaitems